

OCA # (765774)

TO BE PUBLISHED ONE TIME ON APRIL 24, 2003

SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the
Purchasing Manager, up to 10:00 a.m., Friday, May 2, 2003 for the following project:

**Williamsgate from the north line of 21st Street North to the west line of
Lot 56, Block 6; sidewalk on both sides of Williamsgate, to serve
Hawthorne Addition (north of 21st Street North, east of 127th Street East)
472-83644 (765774)**

Lump Sum Bid Items

AC Pavement 6" (4" Bit Base)	1,877.00	sy
Reinforced Crushed Rock Base (5")	3,026.00	sy
AC Temp Pavement 6" (4" Bit Base)	290.00	sy
Comb. C & G (6 5/8" & 1 1/2")	1,145.00	lf
Median Comb C & G (6 5/8")	567.00	lf
Sidewalk Concrete (4")	4,578.00	sf
Inlet Hookup	2.00	ea
Brick Pavers	139.00	sy
6" Conc. Base for Pavers	159.00	sy
Adjust Water Valve Top	2.00	ea
Adjust San. Sew. MH Top	1.00	ea
6" PVC Sleeves	200.00	lf
Street Light Conduit (2" PVC)	160.00	lf
Site Clearing & Restoration	1.00	LS
Project Seeding	1.00	LS
Erosion Control BMP's	1.00	LS
Tree Protection Fence	400.00	lf
Erosion Control Mat (N. Am. Green C350)	10.00	sy
Street Signage	1.00	LS
Inlet, Curb 1A (L=5' W=3')	2.00	ea
RCB Culvert (3-8'x3')	1.00	ls
Conc. Weir Structure	1.00	ea
Conc. Headwall	124.00	lf
Handrail	120.00	lf
Add Alt. No 1: Conc. Column cores	8.00	ea
Add Alt. No 1: Light Fixtures	8.00	ea
Add Alt. No 1: Street Light Conduit (2" PVC)	56.00	lf
Add Alt. No 2: Stone Veneer	1.00	ls
Add Alt. No 2: Precast Column Caps	8.00	ea
Add Alt. No 3: Drystack Stone Retaining Wall	234.00	lf

(Cont'd)

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts.

All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer.

Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith.

The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, April 21, 2003

Pat Graves, City Clerk

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This information and any addenda are also available on the City's Web Page at: www.wichita.gov/ep/.